

**PROJECT: PROPOSED G+IV STORIED RESIDENTIAL BUILDING
AT MOUZA-PASHIM BARISHA, J.L. NO-119, L.R KHATIAN NO
9728, 9666, 9722, 9665, 9723, 9889, 9667 & 9668
LR DAG.NO - 2122, P.S-THAKURPUKUR, DIST-24 PGS(S),
UNDER ASHTI GRAM PANCHAYET 2 COMPLYING
SOUTH TWENTY FOUR PARGANAS BUILDING RULES.**

- NOTES:**
1. ALL DIMENSIONS ARE IN MM.
2. RCC FRAMED STRUCTURE.
3. SCALE: 1:100 UNLESS OTHERWISE MENTIONED.
4. 200 MM THK. EXTERNAL 100 MM THK. INTERNAL
5. ALL ELEMENTS MORTAR JOINTS.

DECLARATION OF THE ARCHITECT:

CERTIFY THAT THE PLAN HAS BEEN PREPARED AND DRAWN BY MYSELF AND ACCORDINGLY. AS STIPULATED IN THE
SOUTH 24 PGS ZILLA PARISHAD GENERAL BYE LAWS 2005 AND ALSO THE GENERAL BUILDING REQUIREMENTS OF THE
NATIONAL BUILDING CODE OF INDIA AND OTHER RELEVANT CODES. THE SITE CONDITION INCLUDING THE ADJUTING
ROADS CONFORM WITH THE PLAN. IT IS A BOUNDARY SITE NOT A TANK OUTLINED OR BANK. THE SITE IS FULLY
OCCUPIED BY THE OWNER.

[Signature]
S. PALABGIRI ARCHITECT
C.A. 2018/08/05

SIG. OF THE ARCHITECT

DECLARATION OF THE STRUCTURAL ENGINEER:

THE STRUCTURE DESIGN AND DRAWING OF THE BENCH FOUNDATIONS AND SUPERSTRUCTURE OF THE BUILDING HAVE BEEN
MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING SOIL LOAD AS PER S.C. OF INDIA AND CERTIFYING
THAT IT IS SAFE AND STABLE IN ALL RESPECTS.
THE BUILDING IS SPECIFICALLY SAFE FOR G+IV STOREY AND FOR ALL SITUATIONS INCLUDING NATURAL DISASTERS,
AS APPLICABLE. A SOUNDING STRUCTURE. IF ANY SUBMITTED DOCUMENT ARE FAKE,
THE AUTHORITY WILL REVOKE THE SANCTION PLAN.

[Signature]
M. S. SAHA
P.R.C. / E.S. / I-32

SIG. OF THE STRUCTURAL ENGINEER

DECLARATION OF THE OWNER:

I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT, I SHALL ENGAGE
ARCHITECT DURING CONSTRUCTION I SHALL FOLLOW THE INSTRUCTION OF
ARCHITECT'S CONSTRUCTION OF THE BUILDING. SOUTH 24 PGS ZILLA PARISHAD
AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE
BUILDING. A SOUNDING STRUCTURE. IF ANY SUBMITTED DOCUMENT ARE FAKE,
THE AUTHORITY WILL REVOKE THE SANCTION PLAN.

- CONSTITUTED ATTORNEY AT LAW (S) LIMITED**
1. ANITA ROY
2. D. BISHU PRATEL
3. ANVIL SINGH BAID
4. SUCHITRA CHOINGDAR
5. SURAJ KUMAR
6. MANOJ KUMAR CHHALANI
7. MAYANK BAID
8. MAYANK BAID

SIGNATURE OF THE OWNER (S)

[Signature]

APPROVAL

1. Vested and commended for sanction this building plan No. 666/2024/2024-25 (10.850) sq.m. Subject to the condition that the construction of the building shall conform with the plans sanctioned and all the conditions stipulated in the plan should be fulfilled.
2. All building work shall be carried out in strict conformity with the sanctioned plan and the bye-laws of the authority.
3. Necessary steps should be taken to protect the adjacent public and private property during construction.
4. Construction work should be maintained to prevent mosquito breeding.
5. Location of structural members including that of the foundation should conform to standards specified in the N.B.C. of India.
6. The sanction is valid for 3 years from date of sanctioning.
7. Information required by the applicant to this end are --
a) Completion of work.
b) Completion of structural work up to plinth.
c) Completion of work.
8. No rain water pipe should be fixed or connected to road or footpath.
9. The construction should be carried out in strict accordance with the Code and sanctioned plan under the supervision of qualified and experienced engineers.
10. Conveying of garbage, wet, soiled and waste water should be done by the owners.
11. Any deviation of the sanctioned plan shall mean demolition.

1. There should not be any court cases or any complaints from any corner in respect of the said property as per plan.
2. "South 24 Parganas Zilla Panchayat" will not be liable if any dispute arises at the site.

[Signature]
ASSTANT ENGINEER
South 24 Pgs. Z.P.

[Signature]
Principal Engineer
South 24 Pgs. Z.P.

[Signature]
ASSTANT ENGINEER
South 24 Pgs. Z.P.

[Signature]
Principal Engineer
South 24 Pgs. Z.P.

AREA STATEMENT

LAND AREA	KATHA	CHITTYACKS	Sq. Ft.
NO.	DESCRIPTION	AS PER RULE	Sq. Ft.
1	Land Area		3511.75
2	Permissible for Gov.	30.00%	1053.53
3	Permissible for A.R.		3.25
4	Road Width	9.14 M.	
5	Permissible height	15.0 M.	

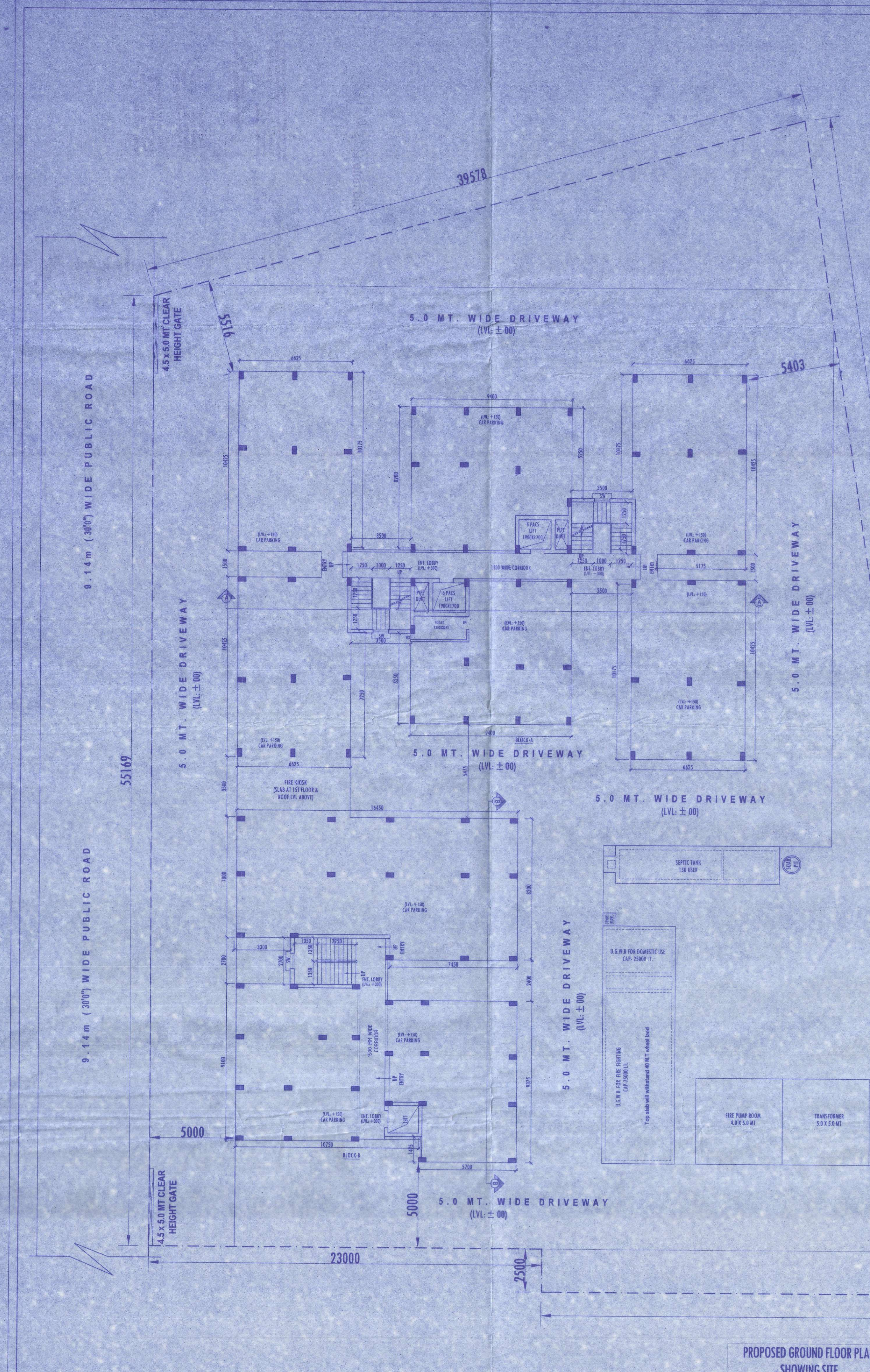
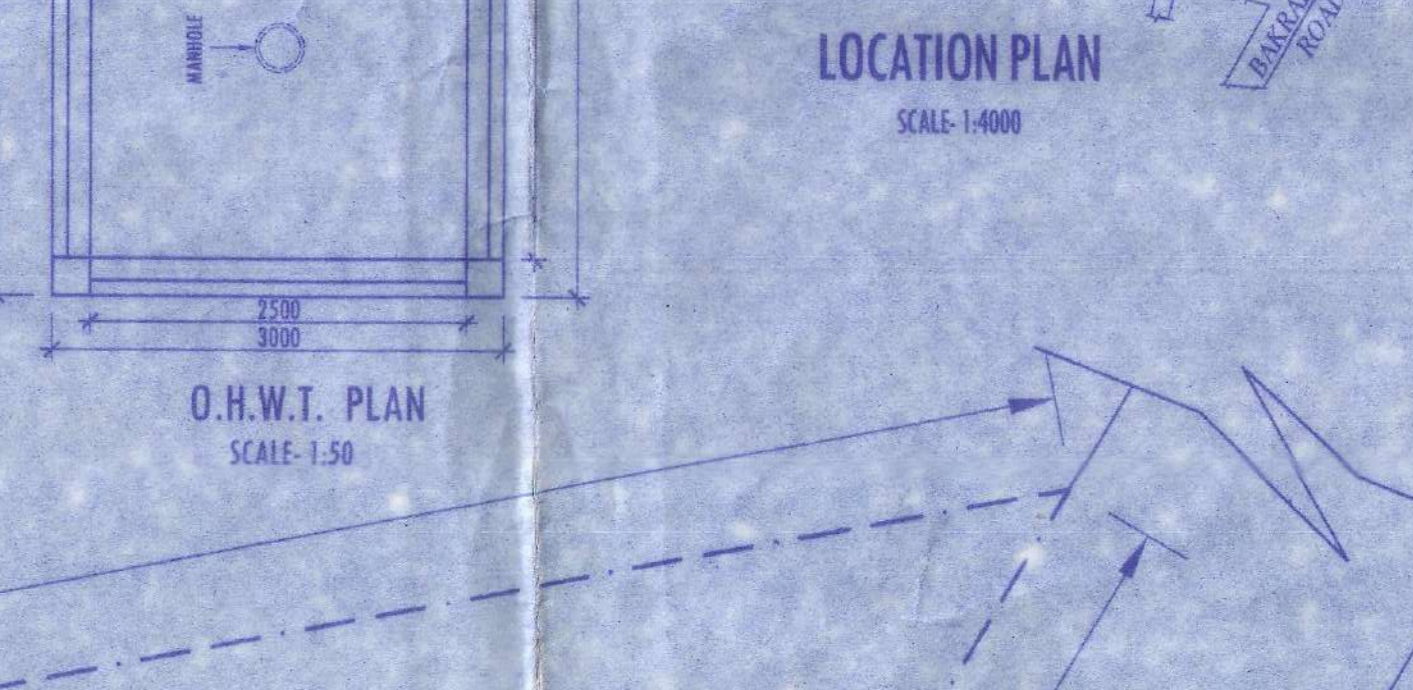
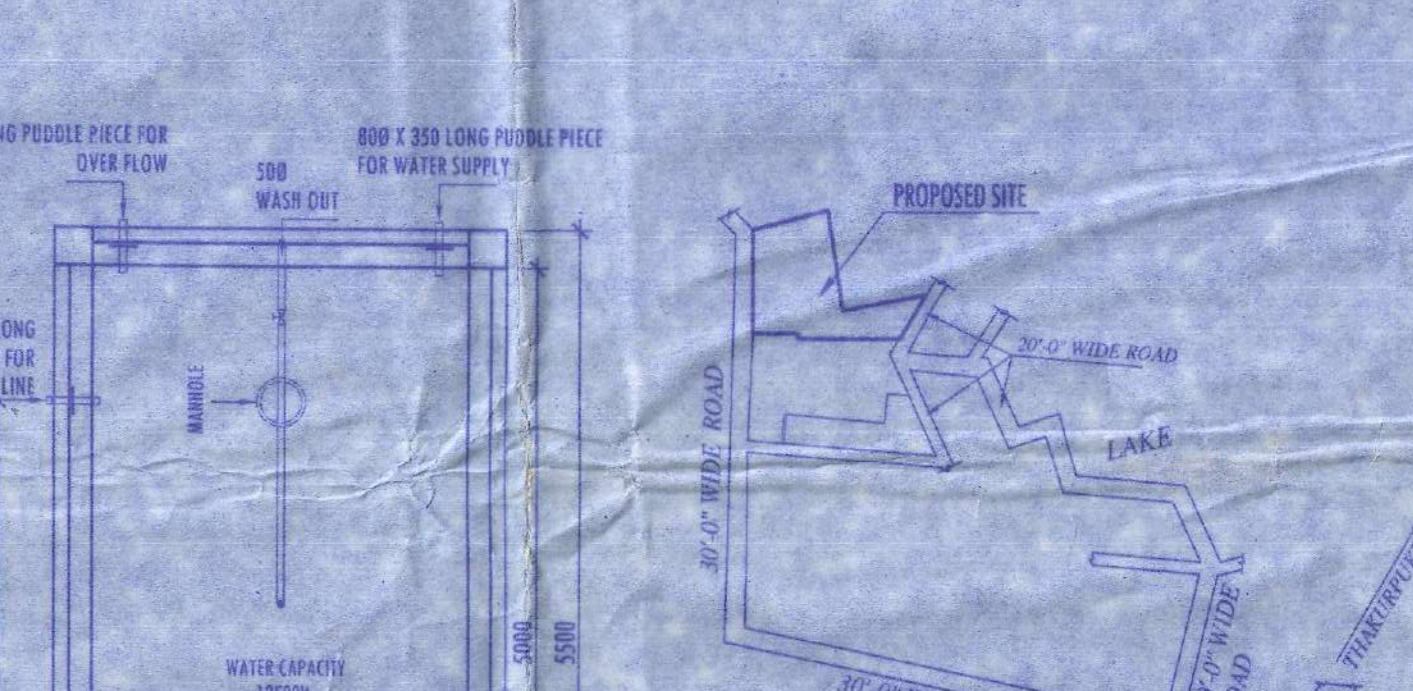
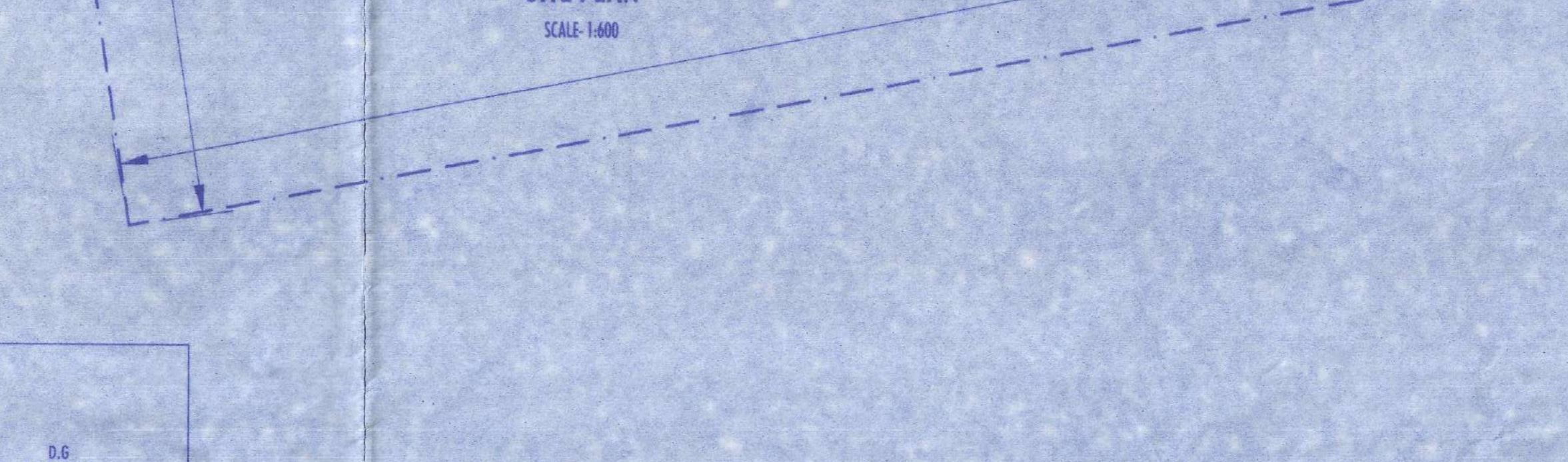
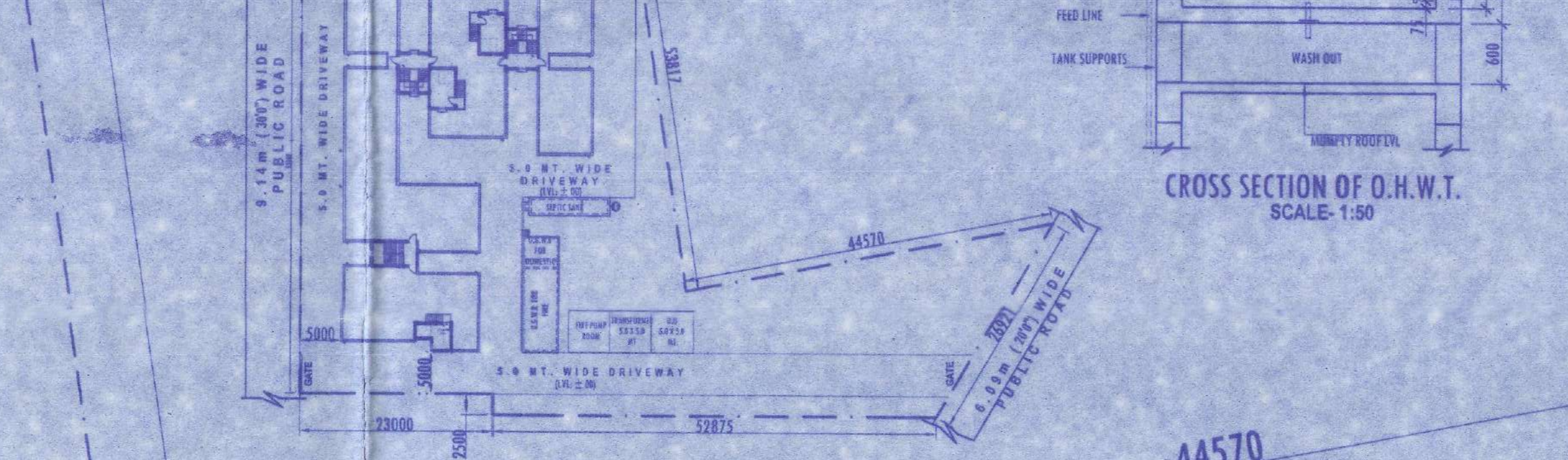
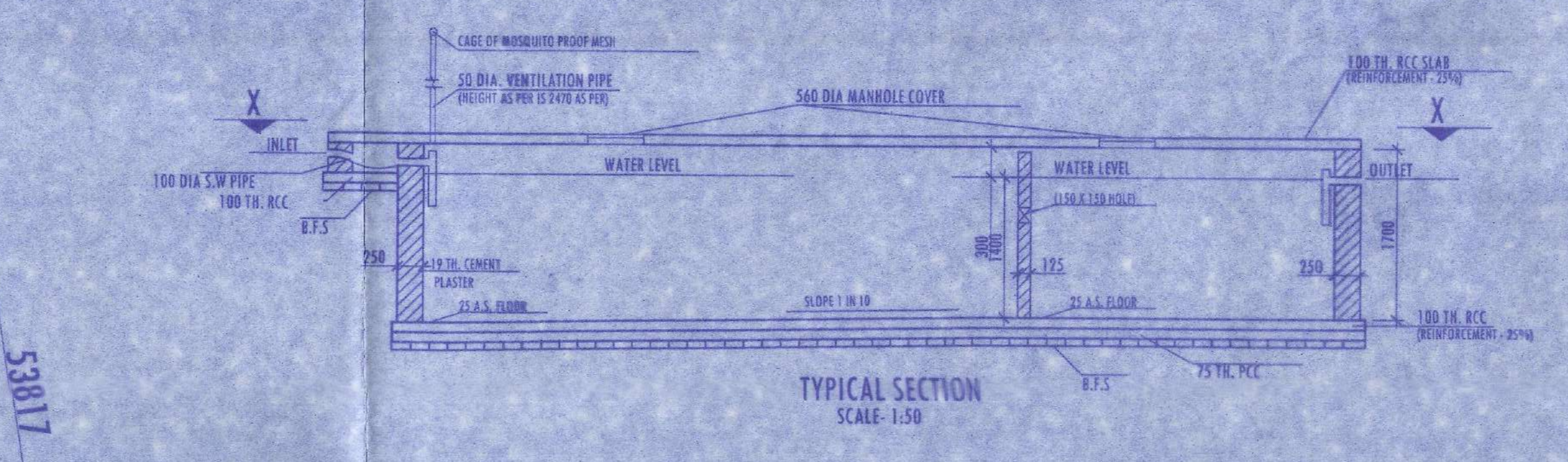
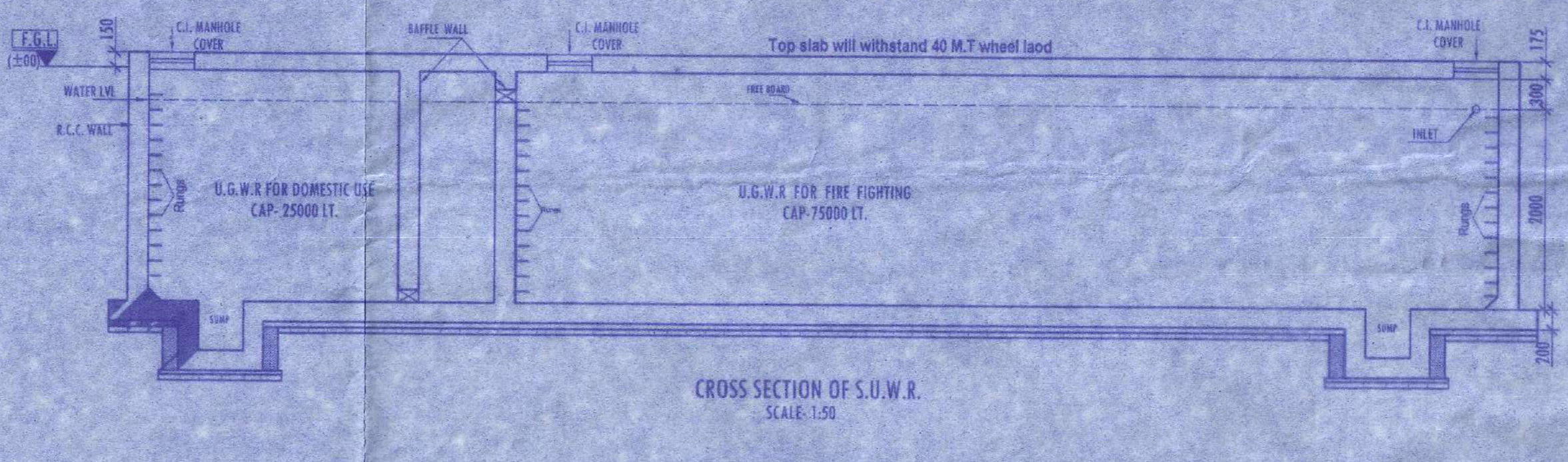
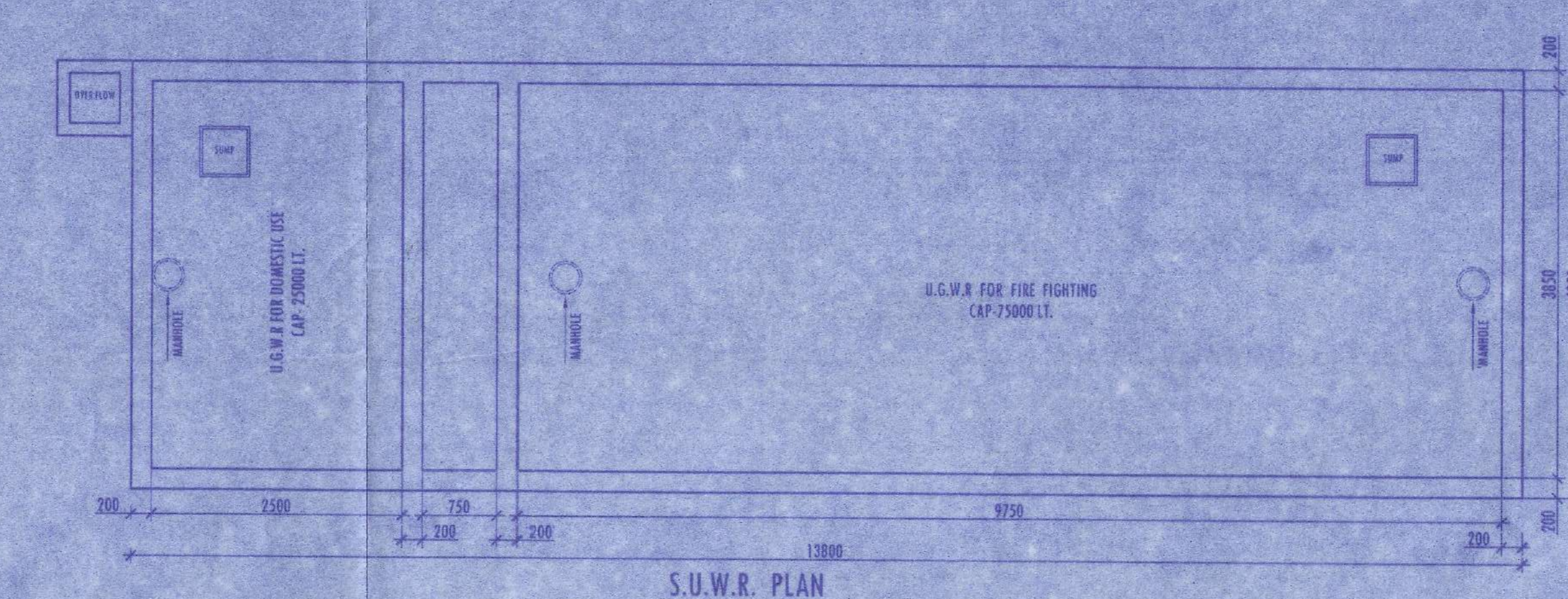
OUR PROPOSAL FOR THE PROJECT

We proposed this as Residential Project. Floor wise utilization:

FLOOR	Utilization	Co. Parking Residential
1	Ground Floor (G)	
2	1st Floor to 4th Floor	Residential

Project of areas with floor-wise distribution:

NO.	DESCRIPTION	AS PER RULE	Sq. M.	Sq. Ft.
1	Proposed Height of building (G+1)	14.85 M.		
2	Proposed Ground Coverage (%)	32.75%	789.57	8508
3	Proposed Ground Floor Area of Block A		488.22	5255
4	Proposed Ground Floor Area of Block B		288.17	3101
5	Proposed Ground Floor Area of Block C		73.38	791
6	Proposed Typical Floor Area of Block A		473.87	5122
7	Proposed Typical Floor Area of Block B		281.51	3041
8	Proposed Total Ground Floor Area	488.22+288.17+73.38	789.57	8508
9	Proposed Total 1st to 4th Floor Area	473.87+281.51	755.38	8179
10	Total Proposed Building Area for the Project (Covered)	789.57+755.38	1544.95	16687
11	Total Covered Floor Area		89.32	961
12	Proposed Net Area under all Floors		172.30	1853
13	Total Proposed covered area		482.34	5190
14	Total Prop. Cover parking area of G-Floor		36	
15	Total Prop. Cover parking area of Floor		36	
16	Total Footprint area of the Project		40	
17	Total Building area (Covered) for A.R.	(789.57+755.38+40)	1584.95	17145
18	Proposed F.A.R. for the project		0.891	



DOOR - WINDOW SCHEDULE

MARKET	WIDTH	HEIGHT	SILL	MARKED	MARKED	MARKED
1	2100	2100	100	2100	2100	2100
2	1800	1800	100	1800	1800	1800
3	1500	1500	100	1500	1500	1500
4	1200	1200	100	1200	1200	1200
5	900	900	100	900	900	900

PROPOSED GROUND FLOOR PLAN SHOWING SITE, SITE PLAN, LOCATION PLAN ALONG WITH AREA STATEMENT

PRINCIPAL ARCHITECT:
PALABGIRI ARCHITECTURE
Consultant & Designers
C.A. 2018/08/05

DRAWN BY: P.K.G.
CHECKED BY: P.K.G.
APPROVED BY: P.K.G.
SCALE: 1:100 (G.L.O.)
DRAWING NO.: SAKET HARTPAT AN SAN-01/09

DATE: 04.07.22
SUBMISSION: DRAWING
REVISION: NO. 03